

Day 293 – Matthew 18; 8:19-22; Mark 9:33-50; Luke 9:46-62 •

“See that you do not despise one of these little ones, for I say to you that their angels in heaven continually see the face of My Father who is in heaven.” Matthew 18:10

For a partial list of where guardian angels are mentioned in Scripture - see Psalm 91:11, Matthew 18:10, Acts 12:15, and Hebrews 1:14.

What statement did Christ make in response to the disciples discussion in Mark 9:33-35?

Day 294 – John 7:2-8:59 •

The Feast of Booths was one of the three pilgrimage festivals of the Jewish year, occurring in the autumn after harvest. The Jews dwelt in booths made of the boughs of trees for the seven day festival ¹

These verses contain an account of the debates which took place between Jesus and the crowds during the Feast of Booths that year.

Then Jesus again spoke to them, saying, *“I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life.”* John 8:12

Who was a murderer from the beginning, one whom there is no truth in him, the father of lies (John 8)?

Day 295 – Luke 10:1-11:36 •

The fact that 70 people could be sent out (Luke 10:1-24) shows that Jesus must have had a large following.

“But if I cast out demons by the finger of God, then the kingdom of God has come upon you.” Luke 11:20

The Lord's Prayer is a model for our prayers. It begins with

- 1) adoration of God,
- 2) acknowledges subjection to His will,
- 3) asks petitions of Him, and
- 4) ends with an ascription of praise.

Related Thoughts (Pastor Steve Bateman, November 22, 2009)

“This sovereign God has chosen to move in response to the prayers of His people.”

“Our prayers change history.”

“So, He commands us to pray.”

“Prayer is talking to God about things that are pressing to you.”

“Weariness is the criterion for coming to God.” (heavy-laden)

“Ask people to pray for you. When someone says they are praying for you it is equivalent to saying, ‘I love you’.”

A useful prayer outline (ACTS)

- I. Adoration
- II. Confession
- III. Thanksgiving
- IV. Supplication

“But He said, “On the contrary, blessed are those who hear the word of God and observe it.” Luke 11:28

Which of these three do you think proved to be a neighbor to the man who fell into the robbers hands (Luke 10:36)?

Day 296 – Luke 11:37-13:21 ●

“You too, be ready; for the Son of Man is coming at an hour that you do not expect.” Luke 12:40

What cautions does Christ give in Luke 12:13-34?

verse 15 – Then He said to them, “Beware, and be on your guard against every form of _____; for not even when one has an _____ does his _____ consist of his _____.”

verse 22-23 – And He said to His disciples, “For this reason I say to you, do not _____ about your _____, as to what you will eat; nor for your body, as to what you will put on. For _____ is more than _____, and the body more than clothing.”

verse 31 – “But seek His _____, and these _____ will be added to you.”

Day 297 – John 9-10 ●

These verses contain the continuing account of the debates which took place between Jesus and the crowds during the Feast of Booths.

“Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind.” John 9:32

The (blind from birth) man’s logic was irrefutable¹ (John 9:30-34), explaining the account of his healing to the Pharisees.

“I am the good shepherd, and I know My own and My own know Me, even as the Father knows Me and I know the Father; and I lay down My life for the sheep.” John 10:14-15

What two doctrines (truths) does Christ teach in John 10:28?

“I and the Father are one.” John 10:30

Day 298 – Luke 13:22-15:32 ●

The parable in Luke 14:16-24 expresses the open, compelling invitation to come to Christ for salvation. The teaching of Luke 14:25-33 cautions His followers to consider carefully the cost of full commitment to Christ in a life of service. ¹

“So then, none of you can be My disciple who does not give up all his own possessions.” Luke 14:33

What instruction does Christ give in regard to invited people in Luke 14:12-14?

Day 299 – Luke 16:1-17:10; John 11:1-54 •

Between Death and Resurrection (for an Unredeemed Person in NT Times) the body goes to the grave, and the spirit goes to Hades ⁸⁶ to wait for the resurrection of the body at the close of the Millennium (Luke 16:23). Hades stands in contrast to heaven (Matt. 11:23; Luke 10:15), a fiery place where there is weeping and gnashing of teeth (Matt. 13:40-42), a place of eternal torment (Mark 9:43-48), and a place of outer darkness where there is no light at all (Matt. 22:13).

Strong's Concordance

⁸⁶ **hadēs** • properly *unseen*, i.e. "Hades" or the place (state) of departed souls:- grave, hell.

⁷⁵⁸⁵ **shê'ôwl** • *hades* or the world of the dead (as if a subterranean *retreat*), including its accessories and inmates:- grave, hell, pit.

In Luke 16:19-31 the Lord taught:

- (1) conscious existence after death
- (2) the reality and torment of hell
- (3) no second chance after death, and
- (4) the impossibility of the dead communicating with the living.

Translate the "five Solas", which are helpful for remembering how one is born again.

Sola Scriptura - according to the authority of _____ alone,

Sola Gratia - salvation comes by _____ alone,

Sola Fide - through _____ alone

Solo Christo - in _____ alone,

Soli Deo gloria - to the _____ of _____ alone.

Day 300 – Luke 17:11-18:17; Matthew 19:1-15; Mark 10:1-16 •

Concerning gratitude:

Then Jesus answered and said, "Were there not ten cleansed? But the nine – where are they? Was no one found who returned to give glory to God, except this foreigner?" Luke 17:17-18

Concerning prayer:

"Now, will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them?" Luke 18:7

Concerning divorce:

"So they are no longer two, but one flesh. What therefore God has joined together, let no man separate." Matthew 19:5

In Matthew 19:13-15 and Mark 10:13-16, what did the Lord Jesus say in regard to children?

References

¹ *Ryrie Study Bible*, Moody Press, 1995.